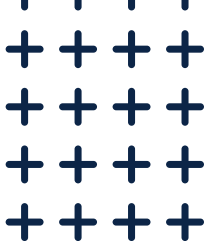


Nebraska Poultry Industries



55th Annual Nebraska Poultry Industries Conference

March 6, 2025 - Omaha Marriott Regency - Omaha, Nebraska

For one day in March, NPI members from across the state will gather in Omaha for a valuable networking opportunity. The day will start at the Marriott Omaha Regency, where attendees can learn about industry updates and enjoy lunch. In the afternoon, the group will head to Topgolf for more networking and additional sessions, all while practicing their golf swings. In the evening, they will return to the Marriott Omaha Regency for the annual meeting and banquet, where they will also meet the 2025 scholarship winners. New for 2025, NPI will have vendor-branded tables instead of traditional booths.

Be sure to mark March 6, 2025, on your calendar. Register today!
Prices increase on February 11, 2025, by \$30.

Conference Location & Hotel

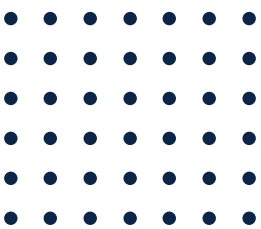
Please contact the Marriott directly to reserve a room, by calling 888-236-2427. Be sure to identify yourself as an NPI Annual Conference attendee with the code **Nebraska Poultry Industries 2025** or book online [HERE](#). to receive the group rate of \$135.00 per night. Rooms will be held for NPI until February 11, 2025.

Omaha Marriott Regency Hotel

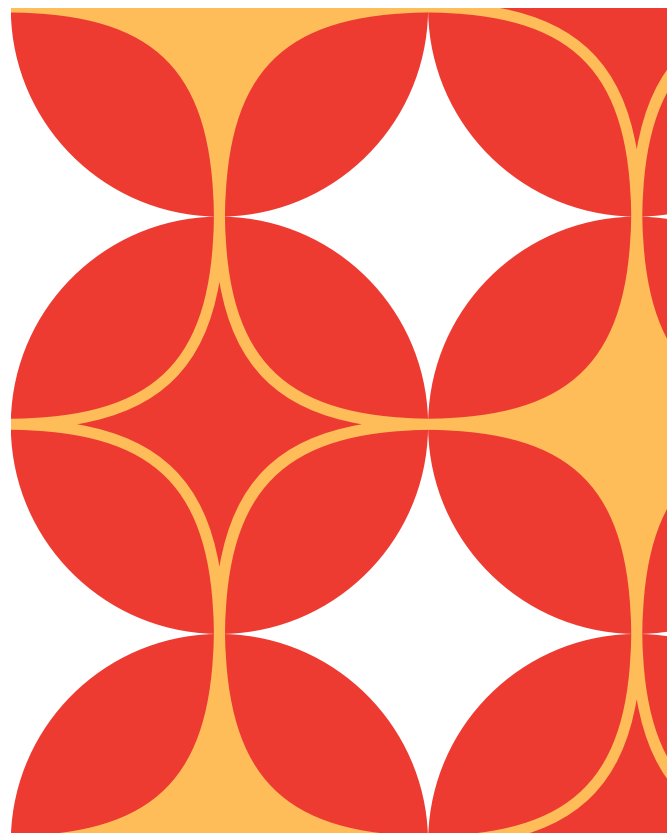
10220 Regency Cir, Omaha, NE 68114

Topgolf

908 N 102nd St, Omaha, NE 68114



EXHIBITOR & SPONSOR BROCHURE





Sponsorship Opportunities

If you are interested in sponsoring a specific portion of this year's convention (i.e., lunch, banquet, Topgolf), please complete the sponsorship portion of the registration form included with this brochure.

DEADLINE FOR PRINTED SIGNAGE: February 14, 2025 at 2 pm

- \$500.00 Lunch Sponsorship
- \$1,000.00 Banquet Sponsorship
- \$1,000.00 Hospitality Sponsorship

TOPGOLF

- \$1,500.00 Gold Sponsorship
- \$1,000.00 Silver Sponsorship
- \$750.00 Bronze Sponsorship

ADVERTISING OPTIONS

Convention programs are distributed to everyone in Nebraska involved in the egg and poultry industry, selected persons in the poultry industry throughout the U.S., and all national poultry associations. This provides an excellent opportunity for your firm to contact poultry persons who are interested in the products you represent. If you are interested in advertising in this year's convention booklet, please complete the advertising portion of the registration form included in this brochure.

DEADLINE FOR PRINTED BOOKLET: January 10, 2025 at 2 pm

- \$225.00 One page (3.5in x 8.5in)
- \$175.00 One-half page (3.5in x 4in)
- \$150.00 One-quarter page (3.5in x 2in)
- \$100.00 Listing name



**All qualifying items will be applied to each company's GEFC status and will be recognized onsite at the conference.*

RAFFLE PRIZE DONATION

Companies have the option to bring and donate their own raffle prizes, donate to the purchase of raffle prizes, or select a specific pre-determined prize to sponsor. If registering online, add a "Raffle Prize Donation" to your cart, totaling the amount you would like to donate. The raffle prize winners will be drawn at the Banquet on Thursday. This is a great opportunity to join in on the fun and promote your company!

Interested in sponsoring a specific item?

- Blackstone 28 Inch Omnivore Griddle 2287 with Accessories - \$425.00
- YETI Roadie 48 Wheeled Cooler, Rescue Red - \$425.00
- Pizza Oven Outdoor 12" Wood Fired Pizza Oven - \$300.00
- Solo Stove Bonfire 2.0 - 19.5 inch - \$270.00
- Wild Sports NCAA College 2' x 4' Cornhole Set - \$240.00
- RTIC Soft Cooler 30 Can, Insulated Bag - \$135.00
- GCI Outdoor Freestyle Rocker - \$80.00
- All-in-One Tailgating Table - \$55.00
- Taco Bar Serving Set - \$50.00



VENDOR BRANDED TABLE

This year at the NPI Convention, we are offering our vendors a unique opportunity! As a registered vendor, you will receive your own vendor-branded table at the lunch & banquet. **The first 15 vendors will also have their own branded bay at Topgolf.**

This will ensure that vendors are able to meet with as many attendees as possible throughout the day. Each vendor's sponsored table will be theirs to decorate, so all advertising and giveaways will be from their company! Be creative! Vendors will be able to socialize with all tables at meals and bays at Topgolf. This new format will replace the traditional vendor booths.

**Select Vendor Registration when registering online.*

\$450.00 Vendor Branded Table & Full Registration

This registration includes a vendor-branded table with your company logo, full conference access (including Topgolf), and meals for one person. We are also offering vendors the option to add an item to the attendees' welcome packets.

Deadline for printed booklet is January 10 by 2 pm.

Deadline for printed signs is February 14 by 2 pm.

\$150.00 Additional Vendor Representative

Includes full conference access, Topgolf, and meals.

Conference Schedule

Thursday, March 6

- 8:30 am PED Board Meeting
- 10:30 am Registration Opens at Marriott
- 11:00 am Poultry Health Update
- 12:00 pm Lunch at Marriott
- 12:30 pm Rural Energy for America Program (REAP)
- 1:30 pm Bus Pickup at Marriott to Topgolf
- 2:00 pm Golf at Topgolf
- 2:15 pm Legislative Update at Topgolf
- 2:45 pm AFAN Update at Topgolf
- 3:15 pm UNL Update at Topgolf
- 4:15 pm Bus Pickups Begin at Topgolf
- 5:30 pm Annual Meeting
- 6:30 pm Banquet & Awards at Marriott
- 10:00 pm Adjournment

Friday, March 7

- 8:30 am NPI Board Meeting

Become a Member!

We invite you to renew your membership or become a new member of NPI. Your personal participation is vital in keeping the poultry industry alive and crowing! Below is a list of benefits in becoming an NPI member:

- State and national governmental representation
- Educational meetings
- Source for information on current industry issues
- Annual opportunity to make contact with producers
- Information on current state and national legislation
- Promotion of eggs and poultry
- Youth poultry programs and scholarship information
- Partnership - you stand together with others in the industry

MEMBERSHIP DUES

\$250.00 COMMERCIAL FIRMS

\$50.00 ADDTL. SALES REP

\$25/per house PRODUCERS



CONTACT US

521 FIRST STREET, MILFORD, NE 68405
531-739-7415 | ALYSSA@NEPOULTRY.ORG



Nebraska Poultry Industries

**521 FIRST STREET
MILFORD, NE 68405**

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LINCOLN, NE
PERMIT NO. 1359

Register Today!

**SCAN
HERE!**

